Officeholder and Candidate Campaign Statement – Short Form		Deta Stamp CALIFORNIA 470						
		Date of election if applicable: (Month, Day, Year) 11/08/22		LOS ANGELES COUNTY 017.5			017503	
					2022 JU 2	7 PM 2:31		
1.	Statement Covers Calendar Year 20 22				CAMPAI	ON FINANCE		
2.	Officeholder or Candidate Information			3.	Office Sought or Held		· · · · · · · · · · · · · · · · · · ·	
	NAME OF OFFICEHOLDER OR CANDIDATE			_	OFFICE SOUGHT OR HELD			
	Kerry Erickson			_	Board Member - Crescenta Valley Water District			
	STREET ADDRESS			_	JURISDICTION (LOCATION)		DISTRICT NUMBER (IF APPLICABLE)	
					Portion of Los Angeles County		V	
	CITY	STATE	ZIP CODE					
	La Crescenta	CA	91214 FAX/E-MAIL ADDRESS					
	AREA CODE/DAYTIME PHONE NUMBER	OPHONAL	LWY LE-WHIT WORKERS					
_	818-249-9577							
4.	Committee Information List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.							
	List all committees of which you have knowledge that are primarily formed to receive committee NAME AND LD. NUMBER				continuitions or to make expenditures on behalf of your candidacy, COMMITTEE ADDRESS NAME OF TREASURER			
	COMMITTEE NAME AND I.D. NUMBER			COMMITT	E ADUKESS	NAME OF TREASURER		
								
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5.	Verification							
	I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less the all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of							
	Executed on 7/24/22							
	DATE							

FPPC Form 4/0/4/0 Supplement (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (868/275-3772)
www.fppc.ca.gov